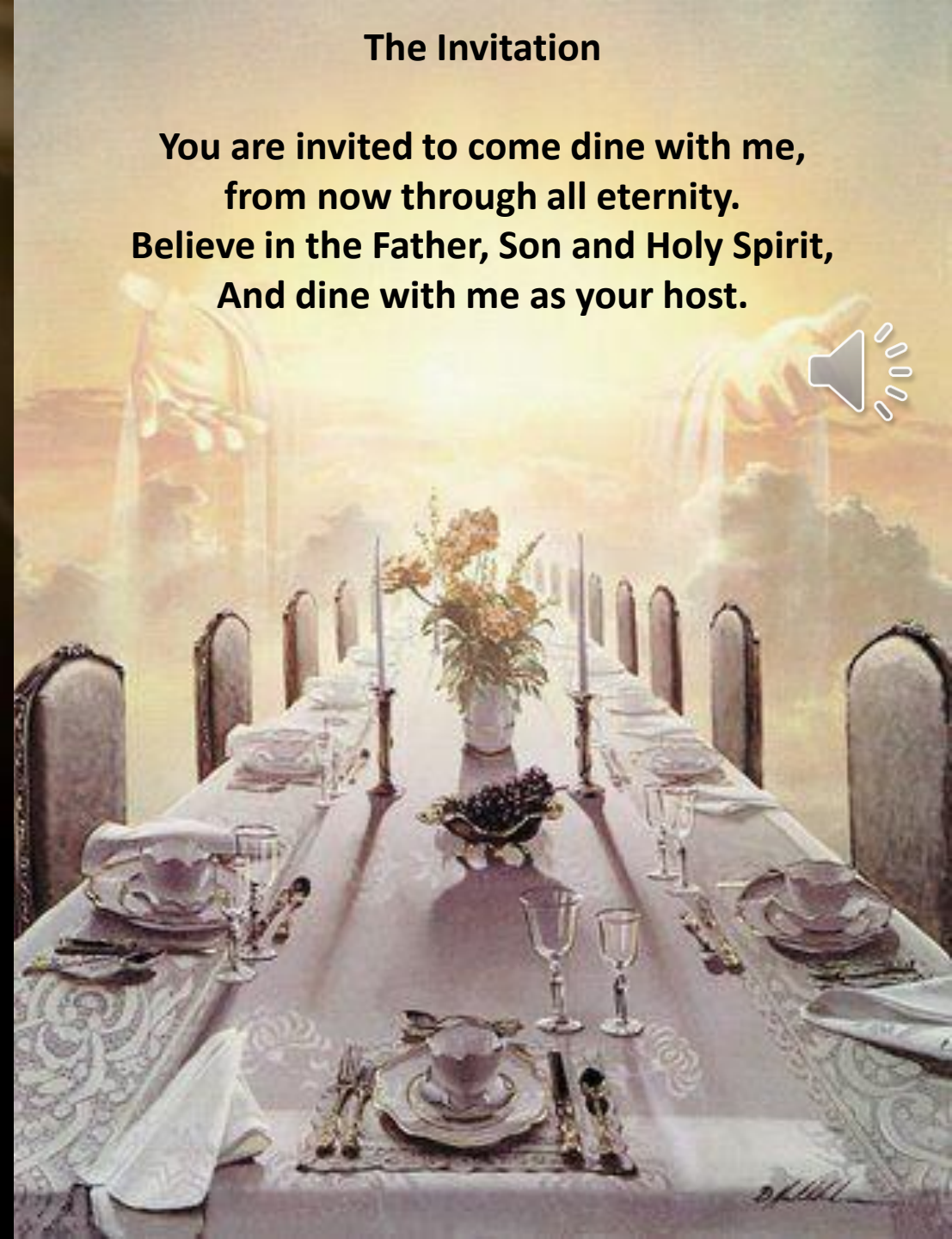


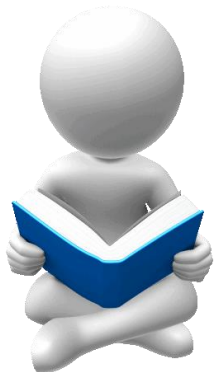
**Jesus saith unto them, Come *and* dine.
John 21.12**



The Invitation

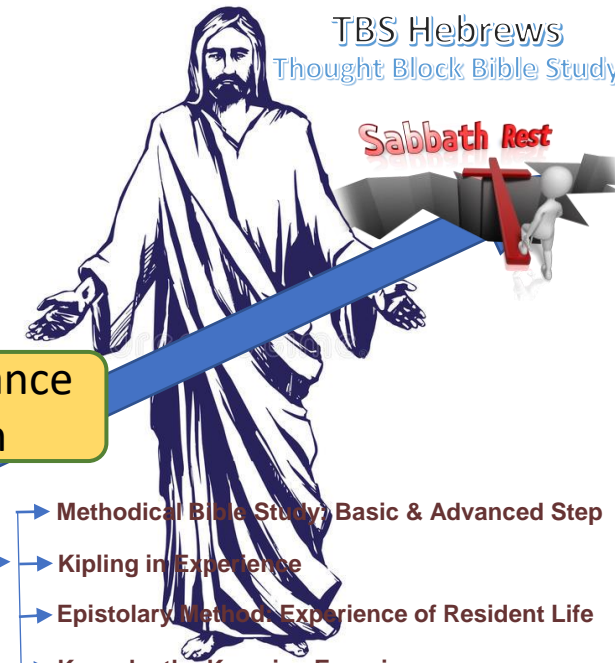
**You are invited to come dine with me,
from now through all eternity.
Believe in the Father, Son and Holy Spirit,
And dine with me as your host.**





- Open
- Web Site Materials <https://www.otcpub.com/> **Brief Look See**
- Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 071924**
- Discussion:**
- Next Session 7/16/24**
- Session Heb 1.5-9: Insights 6**

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



Full Assurance of Faith



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

On to Maturity



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

We are HIS HOUSE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Speaks to us By HIS SON



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

The Inspiration, Authority and Inerrancy of Scripture in the History of Christian Thought

I never asked you to live the Christian life, I came to share MY LIFE with you.



- **Sounds of Gospel Music (A cappella Medley) - Kings Return**

Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A

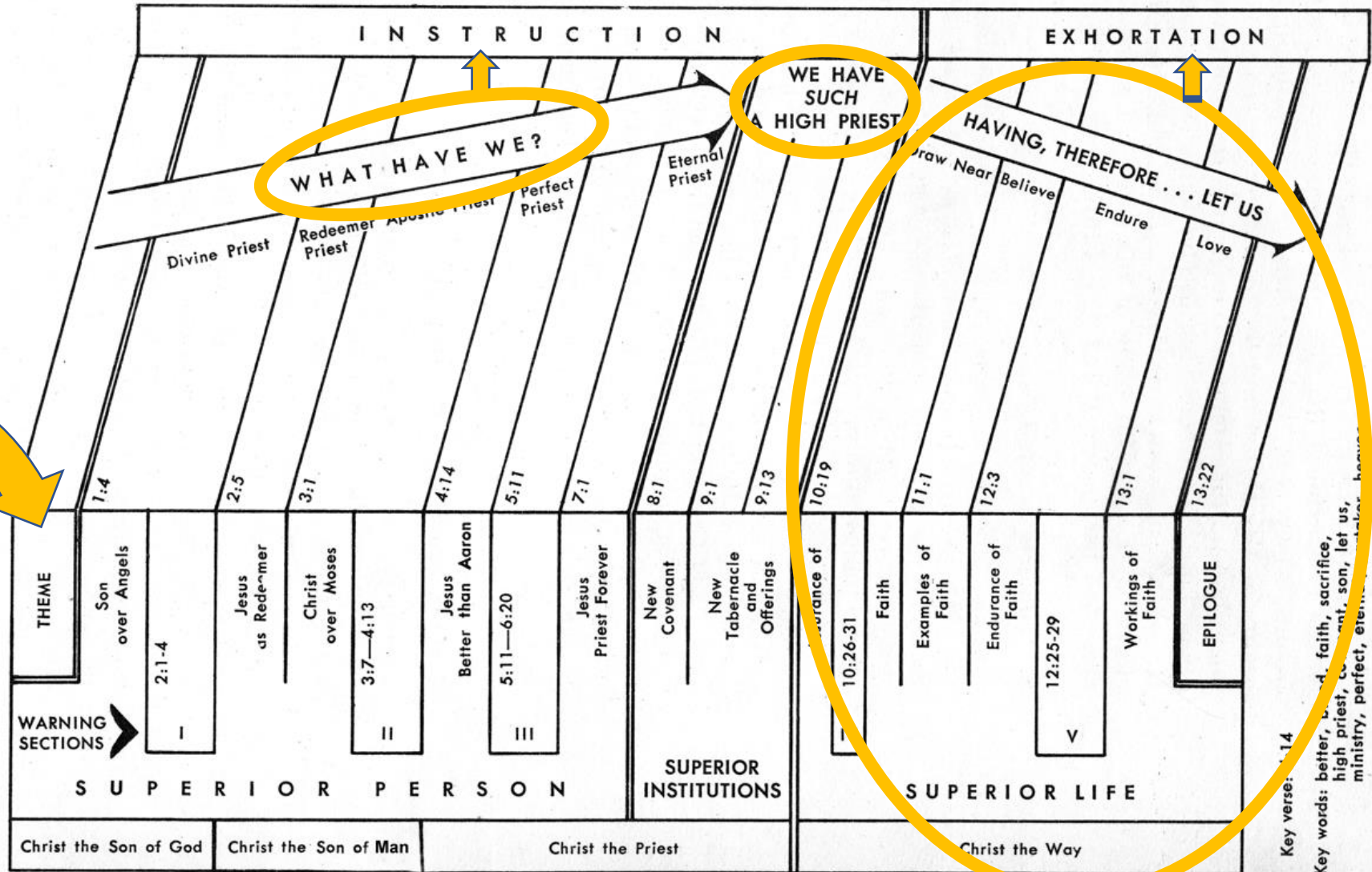
Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



Study Guide
L. Jensen

We are Here



Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Who? What? Why? Where? When? How?



Heb 1. 5-9

The main topic of the paragraph appears to be the distinction and relationship between Jesus (referred to as the Son) and angels, emphasizing Jesus' divine sonship, his eternal kingdom, and his righteousness. The text contrasts what God has said about Jesus with what He has said about angels, highlighting Jesus' unique status and authority.

OUTLINE

•Jesus' Unique Sonship (Verse 5)

- God never said to any angel, "You are my Son; today I have begotten you."
- God never said to any angel, "I will be his Father, and he will be my Son."

•Angels' Role (Verses 6-7)

- When God brings his firstborn (Jesus) into the world, He says, "Let all God's angels worship him."
- About the angels, God says, "He makes his angels winds, and his servants flames of fire."

•Jesus' Eternal Kingdom and Righteousness (Verses 8-9)

- About the Son, God says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom."
- Jesus has loved righteousness and hated lawlessness.
- Because of this, God has anointed Jesus with the oil of gladness beyond his companions.

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How do the quotes in Hebrews 1:5-9 reflect the nature of God?

How do the quotes in Hebrews 1:5-9 highlight the Son’s divine nature?

How does the oil of gladness symbolize the Holy Spirit

Here's a structural diagram in outline form of Hebrews 1:5-9 from the Revised Standard Version (RSV):

- I. God's Words to the Son (v. 5)
 - A. First declaration
 - * "Thou art my Son, today I have begotten thee"
 - B. Second declaration
 - * "I will be to him a father, and he shall be to me a son"
- II. Angels Worshipping the Son (v. 6-7)
 - A. God's command when bringing the firstborn into the world (v. 6)
 - * "Let all God's angels worship him"
 - B. God's description of angels (v. 7)
 - * "Who makes his angels winds, and his servants flames of fire"
- III. God's Words About the Son's Throne (v. 8-9)
 - A. The eternal nature of the Son's throne (v. 8a)
 - * "Thy throne, O God, is for ever and ever"
 - B. The righteousness of the Son's rule (v. 8b)
 - * "the righteous scepter is the scepter of thy kingdom"
 - C. The Son's character and exaltation (v. 9)
 - 1. The Son's love for righteousness
 - * "Thou hast loved righteousness"
 - 2. The Son's hatred for lawlessness
 - * "and hated lawlessness"
 - 3. God's response to the Son's character
 - * "therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades"

This outline structure highlights the progression of thought in Hebrews 1:5-9, emphasizing the superiority of the Son over angels and His divine nature as proclaimed by God[1].

Citations:

[1] <https://www.biblegateway.com/passages/?search=Hebrews1&version=RSV>

*The Epistle
to the Hebrews*

RSV

Paragraph Format
for observations questions

Who?

What?

Why?

Where?

When?

How?



Para-Flip Book Kipling Questions: Methodology

LINK

Thought Block Bible Study

Three Levels of Observational Questions

Level 1 WHO? WHAT? WHY? WHERE? WHEN? HOW?

Level 2 Grammatical Connectives

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

Four Categories

<u>TEMPORAL</u> or Chronological	<u>LOCAL</u> or Geographical	<u>LOGICAL</u>	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

Level 3 Observational/Interpretive Questions

The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases , clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

Several Kinds of Questions

- 1. Explanatory:** What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason:** What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. Implication:** What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship:** What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression:** Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 1:5-9

Who? What? Why? Where? When? How?

Hebrews 1: 5-9

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1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

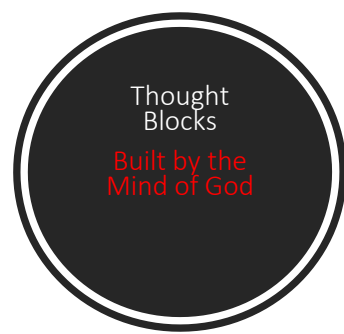
Knowing God’s Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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Mains

Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

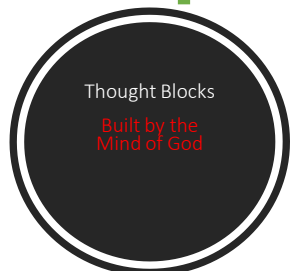
Insights

Prayers

Hebrews 1: 5-9

Quad Relationships

Hebrews RSV



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Son of God first-born, unique God above the angels

Mains Notes Here

This is God’s Son, Son is Righteous

Comparison of the Son to other beings

Research

Begotten brings first-born septer

Angels Winds flames of fire

God’s angels , worship him

anointed thee with the oil of gladness

What is the role of angels in post & pre incarnation?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 1: 5-9



2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



God inspired, in and through His Human Author, to the Understanding of the Believer



Son of God first-born, unique God above the angels

Mains
↓

Bullets
↙

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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights ↘

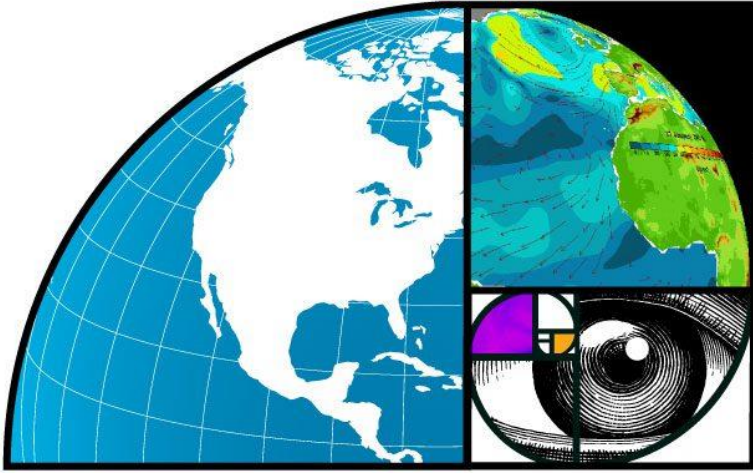
Insights Notes Here



Key Words can help focus our mind on possible 'Insights'

Thought Blocks
Built by the Mind of God

Hebrews 1: 5-9



BUILDING INSIGHTS — THROUGH — OBSERVATION

Hebrews 1: 5-9

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OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Son of God first-born, unique God above the angels

Mains



Bullets



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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights



Insights Notes Here

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

Hebrews 1: 5-9

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

Insights



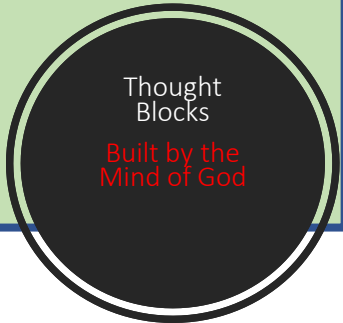
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Hebrews 1: 5-9

1 John RSV



Insights

Mains

Son of God first-born, unique God above the angels

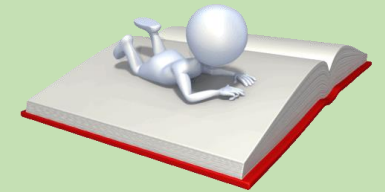
Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

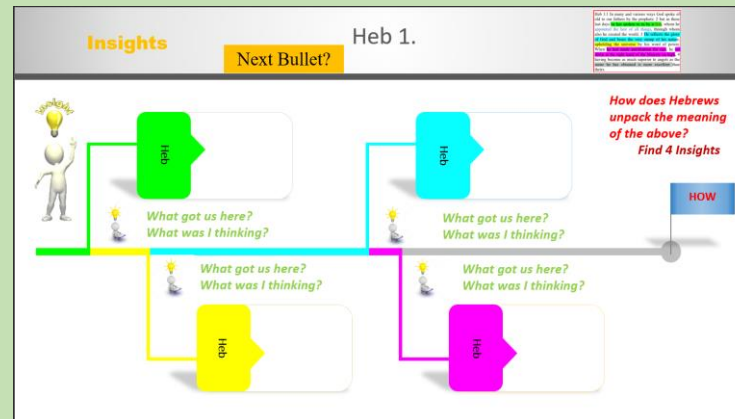
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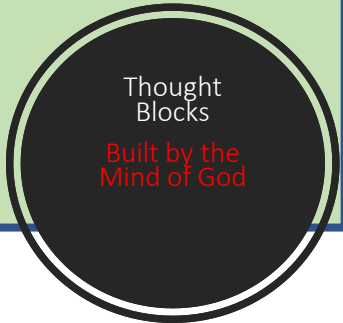


How does Hebrews unpack the meaning of this?



Hebrews 1: 5-9

1 John RSV



Next Bullet?

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How does Hebrews unpack the meaning of the above?

Find 4 Insights

HOW



Heb



*What got us here?
What was I thinking?*

Heb



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Heb

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

Heb

Heb 1.6b Son greater than the angels

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Heb

Christian author had revelatory knowledge and understanding of the SON



*What got us here?
What was I thinking?*

Heb

Significance of the angels to the readers. Good and evil angels



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Heb



*What got us here?
What was I thinking?*

Heb

Hebrews

Ephesians

Colossians

Galatians

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How does Hebrews unpack the meaning of the above?

Find 4 Insights

HOW

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How does Hebrews unpack the meaning of the above?

Find 4 Insights

HOW



Heb

Christian author had revelatory knowledge and understanding of the SON

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?

Heb

Significance of the angels to the readers. Good and evil angels
We in Christ are greater than the angels. This is a significant change, moved from messengers OT to ministering to God's children NT

What was the significance?

What got us here?

What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

*What got us here?
What was I thinking?*

Heb

Author Knew the SON greater, also Knew oneness with the Son in HIS being greater and knew the LIFE Manifest in and through himself. Reader must Know Realize, as the Author does these things. We need to Know Him in this way for: our surety ie confidence in the LIFE of God to sustain us.

SO? Awesome!

*What got us here?
What was I thinking?*

Heb

Helps me realize the Son as my Foundation. This is applicable to my walk in the Holy Spirit.

Hebrews

Ephesians

Colossians

Galatians

1 John

Insights

Heb 1.5-9

Heb 1.9b God elevates the Son , over all created, creation & as God

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Heb
Appreciation of His bringing us into this participation with the Godhead. Life? Persons?



*What got us here?
What was I thinking?*

Heb
AWESOME!
Something about the Father= we are beginning to experience **this** **reality**.



*What got us here?
What was I thinking?*

**How does Hebrews unpack the meaning of the above?
Find 4 Insights**

HOW

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Heb
God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE



*What got us here?
What was I thinking?*

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

Let us Explore something on a more intimate level.

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Insights

Heb 1.5-9

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Find 4 Insights

HOW



Heb



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What was I thinking?*

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Heb

Hebrews

Ephesians

Colossians

Galatians

1 John

Heb



*What got us here?
What was I thinking?*



What got us here?
What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Heb

Galatians

Heb 1.5-9

Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

How does Hebrews unpack the meaning of the above?

Find 4 Insights

HOW



Heb



*What got us here?
What was I thinking?*

Heb



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Heb

Hebrews

Ephesians

Colossians



*What got us here?
What was I thinking?*

Heb

Galatians

1 John

Insights

Heb 1.5-9

The God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

*How does Hebrews
unpack the meaning
of the above?*

Find 4 Insights



Heb 2. 9-11



*What got us here?
What was I thinking?*

Heb 5.9



*What got us here?
What was I thinking?*

Heb 6.4.b



*What got us here?
What was I thinking?*

Heb 7.26-27



*What got us here?
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

HOW

Prayers

Mains



Son of God first-born, unique God above the angels

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers

Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

LINK

(All manner/kinds of pray
Praying always with ALL PRAYER and
supplication in the Spirit,
and watching thereunto with
all perseverance and supplication
for all saints; (Eph 6:18)



LINK



language.foundation's
video dictionary

SUPPLICATION

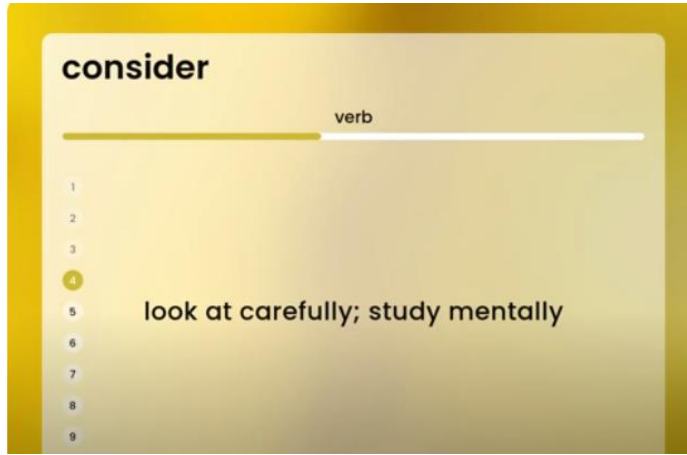
LINK

HOW TO EXPERIENCE GOD IN

Prayer



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



STRONGS G2657:

κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **קָאָה, הִבִּיט, הִתְבּוֹנֵן**;

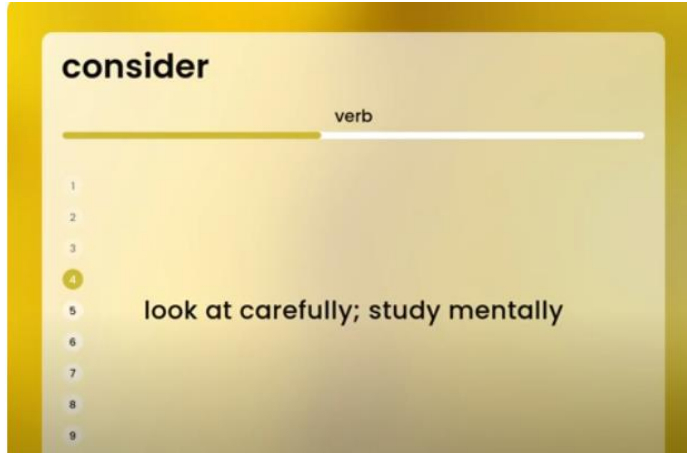
1. **to perceive, remark, observe, understand:** **τί**, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
2. **to consider attentively, fix one's eyes or mind upon:** **τί**, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; **τινα**, Hebrews 3:1; Hebrews 10:24; James 1:23f.

CONTEMPLATION

LINK

MYSTICISM in our MIDST
The Dangers of Contemplative Christianity

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



CONTEMPLATION

STRONGS G2657:

κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **רָאָה, הִבִּיט, הִתְבּוֹנֵן**;

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Prayers

Son of God first-born, unique God above the angels

Mains



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Insights

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Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers

Prayers Notes Here

Hebrews 1: 5-9

Hebrews RSV



QUAD

Son of God first-born, unique God above the angels

Mains



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Topics & Concepts

Hebrews 1: 5-9

Insights



God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Bullets

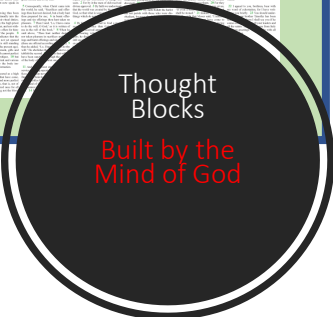
God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John



Hebrews RSV

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

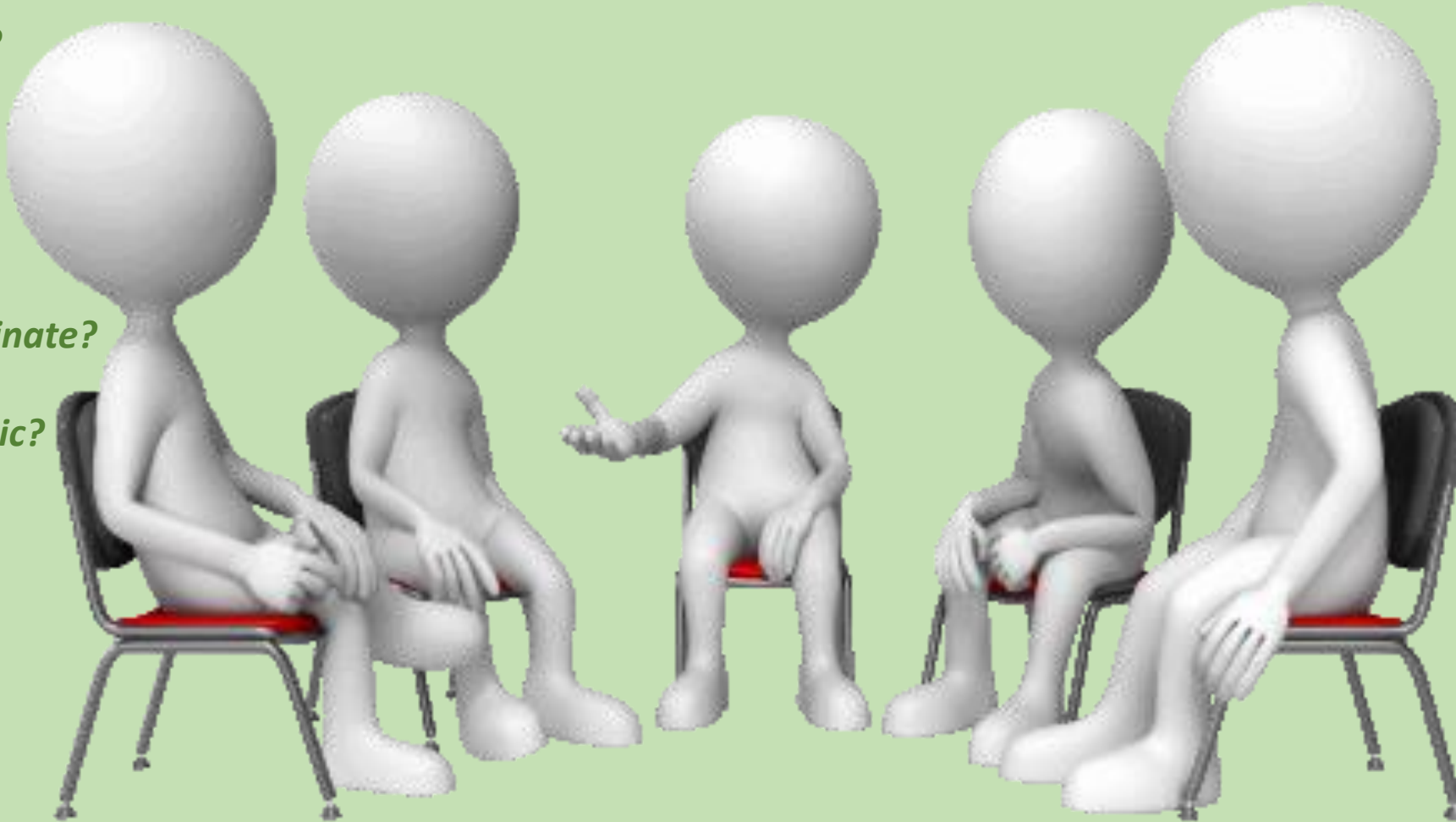
What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

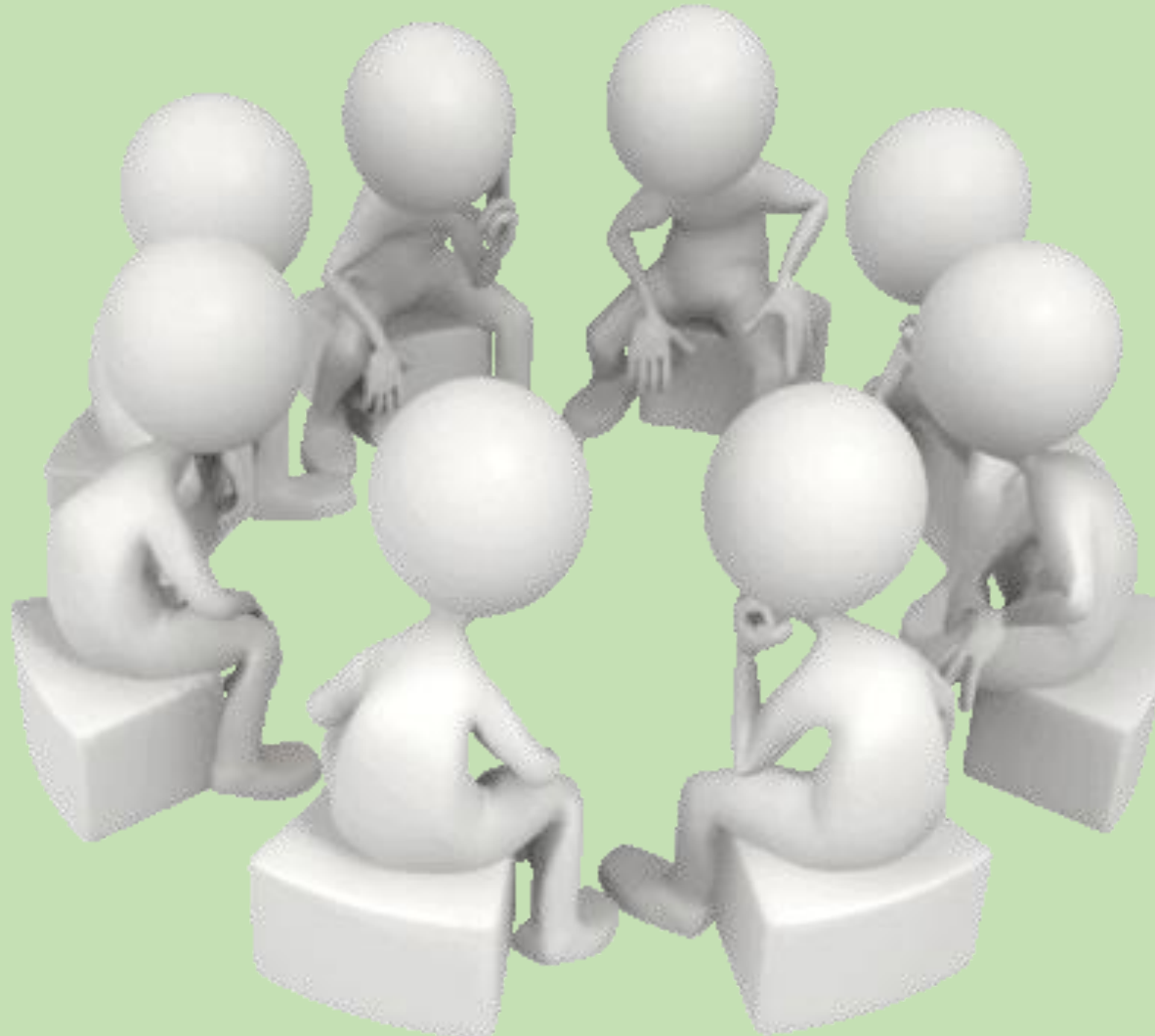
What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

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Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?



Quad Summary of Hebrews 1. 5-9

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE



Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30 As he spake these words, many believed on him. 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?

Quad Summary of Hebrews 1. 5-9

The culmination is the end point or final stage of something you've been working toward or something that's been building

QUA

Mains



Heb 1:5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Hebrews 1:5-9

1:1 Hebrews and others who have been called to follow the Son of God. 1:2 Hebrews and others who have been called to follow the Son of God. 1:3 Hebrews and others who have been called to follow the Son of God. 1:4 Hebrews and others who have been called to follow the Son of God. 1:5 Hebrews and others who have been called to follow the Son of God. 1:6 Hebrews and others who have been called to follow the Son of God. 1:7 Hebrews and others who have been called to follow the Son of God. 1:8 Hebrews and others who have been called to follow the Son of God. 1:9 Hebrews and others who have been called to follow the Son of God. 1:10 Hebrews and others who have been called to follow the Son of God. 1:11 Hebrews and others who have been called to follow the Son of God. 1:12 Hebrews and others who have been called to follow the Son of God. 1:13 Hebrews and others who have been called to follow the Son of God. 1:14 Hebrews and others who have been called to follow the Son of God. 1:15 Hebrews 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Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers

Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

Summary of Hebrews 1: 5-9

Hebrews RSV

Hebrews RSV

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Summary of Hebrews 1. 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Container for LIFE stuff

Looking for content of Jesus building to full assurance of faith and the revelation from the Holy Spirit. Also the how of this.

Reason and rationale = understanding how the blood works?

How does this paragraph serve as a foundation stone?

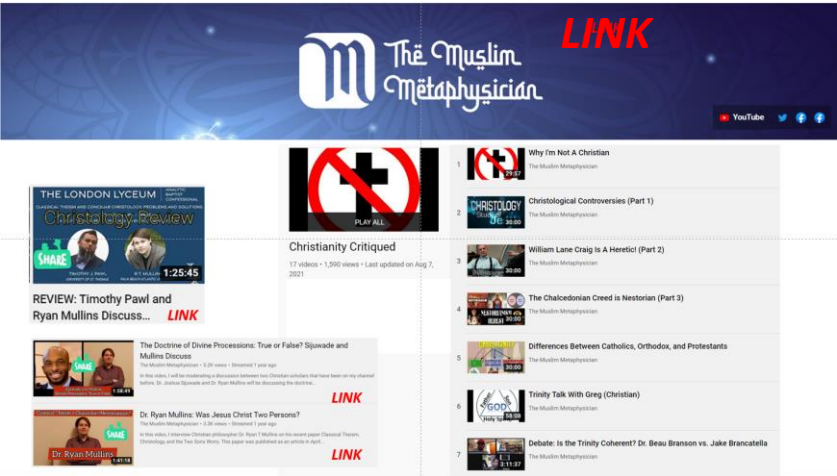
What has been established?

Are there specific things we may expect to be unpacked?

What things may we anticipate to be built up or broadened out?

What might I expect to experience in my fellowship with Jesus?

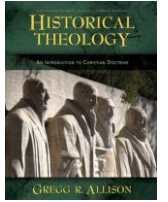
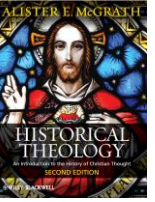
LINKS & RESOURCES



House of God

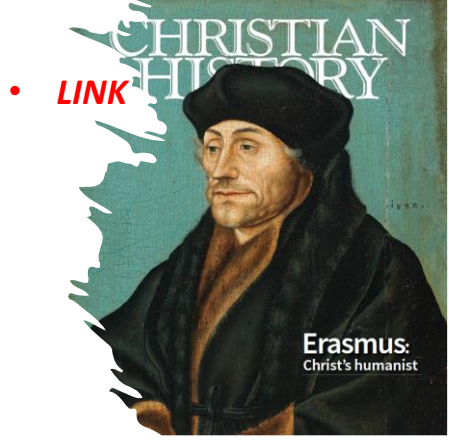


Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

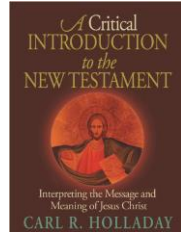


The Gospels in Early Christian Literature [LINK](#)



LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY
Melanie Bair [LINK](#)

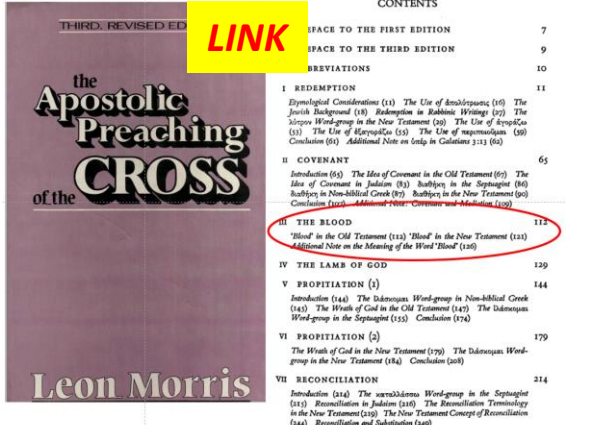
A_Critical_Introduction_to_the_New_Testament [LINK](#)



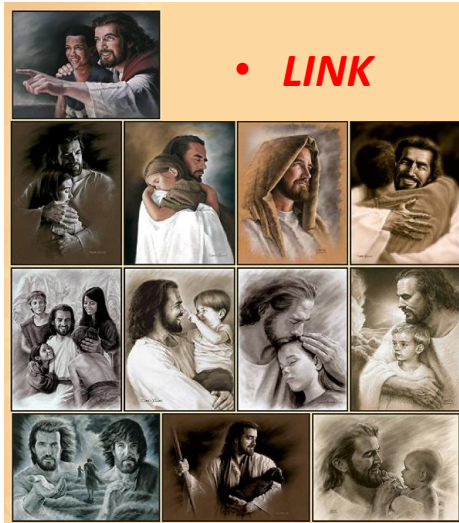
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

Andrew Murray
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



Book of Hebrews Summary: **Video Link**
A Complete Animated Overview

An Inductive Book Study: **IBS Link**
Introduction Focus

What is the Bible? **Video Link**

The Story of the Bible **Video Link**



LINK
Study Resources

[The Kingdom of God is Within You](#)

[Sabbath Rest Presentation A PDF](#)

[CWC SabbathRest Sessions VC9 100820](#)

[HOA Introduction.pdf](#)

[Foundation Teaching Lesson - Made Us Alive](#)

[Eph-4-Hebrews-intro](#)

[Hermeneutical Lens](#)

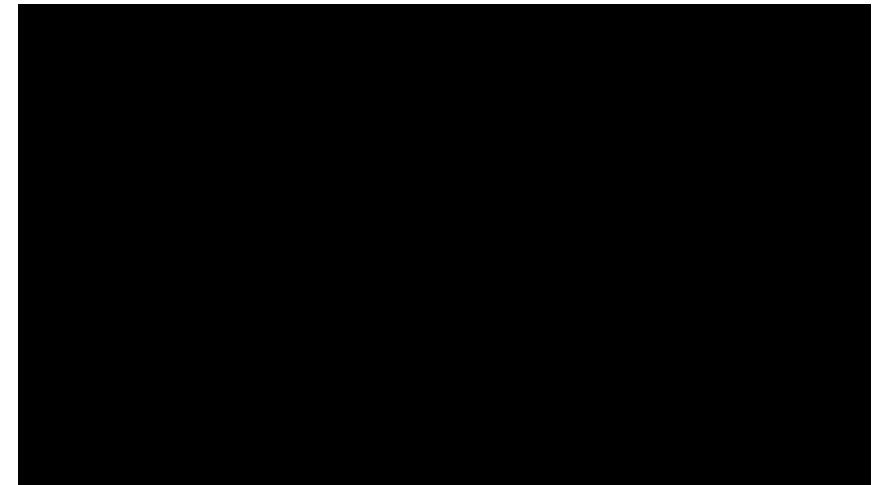
[Experiential Knowledge of God](#)

[HebInductiveStudyRSV6-9.pdf](#)



- *The question is:*

- *The question is:*



Thinking Through Salvation
N.T. Wright Online
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Resources

Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

APOSTLE PAUL: Letter to the Colossians - Biblical Study w/ Professor N.T. Wright **LINK**

PAUL'S LETTER TO THE GALATIANS **LINK**

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N.T. Wright Online
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People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

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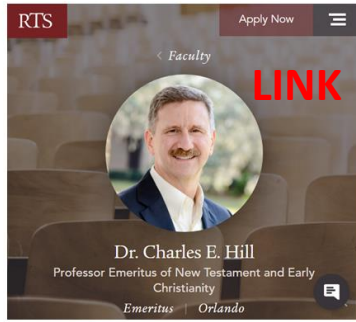
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About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

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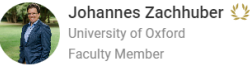
**“The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine**

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture’s individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church’s attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshipping life of the church.

Knowledge and its Limits in Clement of Alexandria **LINK**

ABOUT AUTHOR



Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

Introduction

LINK Knowledge and its Limits in
Clement of Alexandria and Gregory
of Nyssa

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The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement’s theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm ‘apophaticism’, but it emerges here why this means something rather difficult to both of them.

Introduction

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In this introduction to the volume, Gregory of Nyssa’s *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author’s life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato’s *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher
of the Corpus Dionysiacum**

LINK

**"Re-Thinking Clement the Philosopher
of the Corpus Dionysiacum", Academia
Letters, Article 4344, San Francisco,
CA, 2021, 1-8 (approx. 3,000 words)**

Dimitrios Pallis
2021, Academia Letters
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Some modern researchers have identified the ‘Clement the philosopher’ mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius’ professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.